

**TEXTILE & ENGINEERING INSTITUTE, ICHALKARANJI.**  
**(An Autonomous Institute affiliated to Shivaji University, Kolhapur)**  
**YEAR 2019- 2020**

ROLL NO. :

**APPLICATION FOR ADMISSION**

ADMISSION : FIRST YEAR / DIRECT TO SECOND YEAR

COURSE : \_\_\_\_\_

MHT-CET Merit No. \_\_\_\_\_ Merit Marks \_\_\_\_\_

APPLICATION ID NO.: \_\_\_\_\_ Pattern : Sem./ Annual

ADMISSION MODE : CAP ROUND – / J&K / GOI/  
/Institute Level / Against Cap Vacancy.

DATE OF ADMISSION : \_\_\_\_\_ STATE : MS / OMS

PASTE PASSPORT SIZE  
PHOTOGRAPH HERE.

DO NOT STEPLE.

1. Candidate Name in full (Block Letters) as per 12<sup>th</sup> Mark Sheet/Final Dip.M.S.

2. BLOOD GROUP with RH : \_\_\_\_\_

3. Father's Name in Full Late/Shri : \_\_\_\_\_

4. Mother's Name in Full Late/Smt.: \_\_\_\_\_

5. Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_

6. Nationality \_\_\_\_\_

7. Present address for correspondence \_\_\_\_\_

STD CODE : \_\_\_\_\_ Telephone No. \_\_\_\_\_ Fax : \_\_\_\_\_

Students Mobile \_\_\_\_\_ E-mail : \_\_\_\_\_

Parents Mobile \_\_\_\_\_ E-mail : \_\_\_\_\_

8. Permanent address of Father / Guardian : \_\_\_\_\_

STD CODE : \_\_\_\_\_ Telephone No. \_\_\_\_\_ Fax : \_\_\_\_\_

Mobile \_\_\_\_\_ E-mail : \_\_\_\_\_

9. Name and occupation of father/Guardian(if father is not alive, relationship with Guardian)

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Annual Income \_\_\_\_\_

10. RELIGION : \_\_\_\_\_ CASTE : \_\_\_\_\_

11. CATEGORY : SC / ST / VJ / NT1 / NT2 / NT3 / SBC / OBC / OPEN

12. Ward of Primary / Secondary Teachers : \_\_\_\_\_

13. If Physically Handicapped : YES / NO. ( If Yes attach appropriate authority Cert.) (Visually Impaired / Speech r Hearing impaired / Orthopedic Disorder or Mentally Retarded)

14. DETAILS OF ACADEMIC RECORD :

EXAMINATION PASSED	NAME OF UNIVERSITY / BOARD	YEAR OF PASSING	I / II CLASS	% OF MARKS	REMARKS
10 <sup>th</sup> (S.S.C.)					Total Marks Aggregate Out of / = ( %)
10 + 2 (H.S.C.)					Maths. – Physics – Chemistry – TOTAL =
MHT – CET MARKS	/		JEE MARKS	/	
Diploma Final Year				Diploma Marks =  Out of --	
	If Sem. Pattern V =		VI =	TOTAL = /	

15. Document Submit Original copy with TWO SET separate Xerox copies attested as per following sequence :

Sr. No.	Name of Document / Certificates	Original ( Y / N )	Attested Two Copies ( Y / N )
<b><u>FOR FIRST YEAR DEGREE COURSE</u></b>			
01	12 <sup>th</sup> Mark sheet,		
02	MHT-CET / JEE Mark sheet		
03	School Leaving Certificate / Transfer Cert.		
04	Nationality Certificate		
05	Caste & Non-creamy Layer Certificate		
06	Caste Validity Certificate.		
07	Place of Birth Certificate / Pass port .		
08	Migration Certificate (for OMS & CBSE candidates only)		
09	Gap Affidavit (if applicable).		
10	10 <sup>th</sup> Marksheet		
<b><u>DIRECT II Yr. or I Yr. Admission for DIPLOMA CANDIDATES</u></b>			
01	Final Yr. Diploma Mark sheets		
02	School Leaving / Transfer Certificate		
03	Nationality Certificate		
04	I to Third Yr. Diploma Mark sheets.,10,12 M/s.		
05	Migration Certificate (for OMS candidates)		
06	Equivalence cert. (for OMS/Autonomous college candidates)		
07	Place of Birth Certificate / Pass port .		
08	Gap Affidavit (if applicable).		

Signature & Name of Father/Guardian

Signature & Name of Candidate

## UNDERTAKING

I hereby agree to the following conditions in respect of my admission to Engg. course at the TEXTILE & ENGINEERING INSTITUTE, ICHALKARANJI Dist.- Kolhapur, Maharashtra.

1. The information given by me in my application is true to the best of my knowledge and belief. I understand that if any of the statements made by me in the application forms or any information supplied by me in connection with my admission is later on at any time, found to be false or incorrect, my admission will be cancelled, fees forfeited and I may be expelled from the Institute by the Principal.
2. That during my stay in the institute, I shall not take part in any subversive or in-disciplinary activity and if found do so my admission is liable to be cancelled.
3. I have not been debarred from appearing at any examination held by any Government constituted or statutory examination authority in India.
4. I fully understand that the allotment of a course will be made to be depending on my inter se merit, order of preference given by me and number of seats available at that point of time in a stage.
5. I am aware that any rule imposed by the University such as imposing limits on the number of attempts permissible to pass any examination shall be binding on me.
6. I agree that the Principal's decision in all matter concerning my admission studies, discipline and conduct will be final and binding upon me.
7. I understand that the consumption of alcohol, drug or any other intoxicant within the college premises is forbidden.
8. I hereby agree to conform to any Rules, Acts and Laws enforced by Government and I hereby undertake that, I will do nothing either inside or outside the Institute which may result in disciplinary action against me under these rules, acts and laws referred to.
9. I fully understand that the Principal of the Institute where I would be admitted has a right to expel me from the Institute for any infringement of the rules of conduct and discipline prescribed by the Institute or University or Government and the undertaking given above.
10. I will abide by the instructions laid down by the Maharashtra Prohibition of Ragging Act 1999.
11. **Condition of minimum attendance** : I am fully aware that, I will not be allowed to appear for the examination if I do not attend minimum 75% classes of theory, practical, drawing etc. I am also aware that I will not be allowed to appear for the examination, if I fail to submit satisfactorily all the assignments, jobs, journals, drawings, reports as specified by the University within stipulated time limit.

PLACE : ICHALKARANJI.

Date : \_\_\_\_\_

( \_\_\_\_\_ )

Name & Signature of Candidate

**FATHER'S / GUARDIAN'S UNDERTAKING.**

1. I guarantee that my son / daughter / ward \_\_\_\_\_ admitted at the TEXTILE & ENGINEERING INSTITUTE, ICHALKARANJI will maintain good behavior and strict discipline and will not take part in any prejudicial activity.
2. I understand that my son / daughter / ward will join the institute right from the opening day. It is expressively understood that the admission of my son / daughter / ward would automatically stand cancelled without any further reference to me if he / she does not join the institute on the specified date.
3. It is expressively understood that the entire amount of tuition and other institute and hostel fees once paid by him / her (except refundable Caution Money) shall forfeit to the institute upon withdrawal of admission or for any other reason as per existing rules and that he / she shall have no claim what-so-ever for the refund of the same.
4. I have read the rules and regulation and I understand that my son / daughter / ward has to undergo obligatory practical training for specified period in accordance with the relevant academic curriculum. I agree that in the event of my son / daughter / ward being placed in any industry / institute for such practical training. I will not raise any objection to his / her being so placed. Further, I agree that institute shall not be held responsible in any way for any mishap that may occur during his / her tenure with the institute.
5. If my son / daughter / ward takes and withdraws of admission on what-so-ever reason or circumstances may be, I shall deposit the full course fee.

**6. ANTI RAGGING :**

The Shivaji University, Kolhapur wants the parents and his ward to give anti ragging affidavit on Stamp Paper worth Rs.20/- in view of the Supreme Court Verdict and also the guide lines issued in this context by UGC, New Delhi.

The contents of the anti ragging affidavit will be us are given in the attached Student and Parent Separately. (Parents are requested to submit both the affidavit duly signed before the Executive Magistrate along with the admission form. In absence of these affidavit, admission to their wards can not be considered which should be noted).

PLACE : ICHALKARANJI.

( \_\_\_\_\_ )

Date : \_\_\_\_\_

Name & Signature of Father / Guardian.

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**FOR OFFICE USE ONLY.**

Admitted First Year / Direct Second Year of Degree Course

(TEXT / MMTX / TXPL / TXCH / FSTH / ETRX / MECH / CMPN / INFT / EXTC )

**STUDENT SECTION.**

**ACCOUNTS SECTION.**

**REGISTRAR.**

**PRINCIPAL.**